| singular said premises to the graining or to claim the s | rantee, the grantee's came or any part the | successor ereof. | s or assigns, ag | ainst ever | y person | whomsoever law- | • |
|--|---|-------------------------|----------------------------------|-------------------------|----------------------|--|---------------------------------------|
| IN WITNESS WHEREOF | | | | and of th | e Mortg | agee. if any, has | |
| hereunto been set this 28 | day of | 19 . | 18 | | | | |
| Signed, sealed and delivered | | | | | | | |
| in the presence of: | | | 1) | 1 h | 1/- | | • |
| finty It | Elken | _ (| Enos | t W | hi | (SEAL) | |
| Ja H mosly | | —(/ | | | | (SEAL) | |
| As to the Granton(s) | | | | | | (SEAL) | |
| As to the Mexicon | | | | | | (SEAL) | |
| As to the Mortgagee | _ | | | | | | |
| STATE OF SOUTH CAROLIN | IA } | | | | | | |
| COUNTY OF GREENVILLE | \$ | | | | | | |
| PERSONALLY APPEARS above named Grantor(s) deliv scribed above, witnessed the ex- | er the within writt | ersigned d ten right | eponent, who of way, and th | on oath sa at depone | ys that ot, with | deponent saw the other witness sub- | |
| SWORN TO AND SUBSCRIBE | ED before me | ,~> | | | | | |
| this the 29 day of | W 19 / | | | | | | |
| Un 11 / 1/ | Han. | 1 | 1.7 | | 11% | Hom | |
| - Walf D Combine | <i>'</i> | EAL) < | | Depor | | | |
| Notary Public for South Carolin My Commission Expires: | 11. 130 19 | 79) | | Depoi | r.c. | | |
| My Commission Expires: | 100g - 0, 11_ | - | | | | | 苗 |
| STATE OF | |) | | | | | ALVEN TITH |
| COUNTY OF | | } | | | | | AUTE & |
| PERSONALLY APPEARS above named Mortgagee deliv- witness, witnessed the execution | er the within writte | ersigned d n right o | lepondent, who f way, and tha | on oath s t deponer | ays that it, with | deponent saw the other subscribing | * FAYSSOF. |
| SWORN TO AND SUBSCRIB | ED before me | | | | | • | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| this the day of . | | | | | | | <u> </u> |
| • | | 1 | | | | | Ğ. |
| Notary Public for | (5 | EAL) \ _ | | Depor | ent | * | |
| · | |) | | - | | | |
| My Commission Expires: | | | | | | | ı |
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| | RECORDED JUL 1 | 2 1978 | at 2:31 | P.M. | | 1196 (, | |
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| | | | | | 1 | 8 of 78 | |

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to we are int and defend all and

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